



Edgewater Elementary School  
 Governing Board Meeting  
 December 10th, 2025  
**MINUTES**

**Governing Board:**

<b>Parents:</b>	<b>Staff:</b>	<b>Administration:</b>	<b>Regrets:</b>
Mark Armstrong (Chair) Nidhi Gupta (Vice Chair) Laura Humphreys (Sec) George Wilson Shauna Plourde Wendy Pearson (RA) Melissa Nolet	Ulla Schoenmakers Sandra Nouh Daphne Amster Nathalie Randle Trish Schofield Teresa Borrelli	Natalie Cheff (Principal) Natasha Pillay (SEED)	Nidhi Gupta Angela Berryman
<b>Alternates:</b> Aaron Ashton (RR)		<b>Commissioner:</b> Angela Berryman	<b>Absences:</b> Mike Nother
C = Chair VC = Vice Chair RR = Regional Parent Committee Representative RA = Regional Parent Committee Alternate Sec = Secretary		<b>Community:</b>	<b>Guests:</b> Kathryn Potvin

Item:

1. Opening of the meeting, Confirmation of quorum and Land Acknowledgement – **Jeremy’s recording**
2. Adoption of the Agenda  
**Motioned** by Aaron and seconded by Sandra. **Vote:** CARRIED.
3. Adoption of the November 19, 2025 Minutes  
**Motioned** by Daphne and seconded by Aaron. **Vote:** CARRIED.
4. Question period for public questions to the Governing Board  
**-NONE-**
5. Business Arising from the Minutes
  - a. Home & School Website (Kathryn Potvin)  
 QFHSA Sees no issues unless the Principal or Governing Board opposes.  
 Daphne really likes the idea of H&S having their own website.  
 Aaron – would be able to post hot lunches, events, forms, etc.  
 Aaron – What is the cost? Shauna replied “we do not know yet”  
 Motioned by Shauna Plourde and seconded by Teresa **Vote:** CARRIED

- b. Nominations for positions
  - i. Community representatives (2)  
Looking for suggestions

6. Reports

- a. School Council – Teresa Borrelli – **Verbal report given**  
Power hour will be June 4-5 from 11 am to noon.
- b. Principal – Natalie Cheff - **Verbal report given**
- c. Commissioner – Angela Mae Berryman – **Regrets**
- d. Parent Committee Representative (A. Ashton) – **Verbal report given** (notes attached)
- e. SEED Daycare – Natasha Pillay – **Verbal report given**
- f. Home & School – Laura Humphreys – **Nothing to report** (H&S had their Social this month)

7. Question Period (for public questions to the Governing Board related to the reports)

- **NONE** -

8. New Business

- a. Day Care/SEEDS Budget 2025-2026  
**Motioned** by Natasha and seconded by Wendy **Vote:** CARRIED
- b. School Budget 2025-2026  
**Motioned** by Ms. Cheff and seconded by Natalie R. **Vote:** CARRIED
- c. Friday, December 19 modified day until 12:40 p.m.

9. Correspondence

- a. Pearson News: <https://pearsonnews.ca>

10. Varia and Field Trips

- a. Author Cara Carmina. In class. Jan 14. Grade 2.  
Cost: \$687.38 covered by the measure grant therefore no cost to students.  
**Motioned by:** Natasha **Seconded by:** Trish **Vote:** CARRIED
- b. Les Neurones Atomiques. In class. Jan 28 (grade 1), Mar 11 (grade 2).  
Cost: \$15/student  
**Motioned by:** Natalie R. **Seconded by:** Wendy **Vote:** CARRIED.
- c. Tracking Black Canada presentation. In the gym. Feb 4. Grades 3,4,5,6.  
Covered by inspiring schools grant.  
**Motioned by:** Daphne **Seconded by:** Natasha **Vote:** CARRIED
- d. Unpacking the N-word. In class. Apr 10. Grades 5, 6.  
Overture with the Arts  
Covered by the measure grant  
**Motioned by:** Daphne **Seconded by:** Trish **Vote:** CARRIED

- e. Allo Prof workshops  
In class. Dec 8 (grades 5/6), Jan 12 (grade 6), Feb 13 (grade 4), Feb 16 (grade 5)  
**Motioned by:** Sandra **Seconded by:** Natasha **Vote:** CARRIED
  
- f. Sliding at Olympic Park.  
Week of Dec 15 (weather dependent). Grade 6 (601, 602 & 603).  
Ratio of 1:10  
**Motioned by:** N. Randle **Seconded by:** Natasha **Vote:** CARRIED
  
- g. Sliding at Olympic Park. Jan/Feb (weather dependent). Grade 1.  
Ratio of 1:7  
**Motioned by:** Sandra **Seconded by:** Trish **Vote:** CARRIED
  
- h. Concert at John Abbot College for Grades 3 & 4  
December 14, 2025 No cost.  
**Motioned by:** Wendy **Seconded by:** Teresa **Vote:** CARRIED
  
- i. **RATIFICATION**  
Change: Nutcracker ballet. Dec. 3. Change of costs.  
**Motioned by:** N. Cheff **Seconded by:** \_\_\_\_\_ **Vote:** \_\_\_\_\_
  
- j. Bee Keeping as medicine – Grade4  
Spring 2026  
Cost: \$850 but applying for a grant  
**Motioned by** Daphne and **seconded** by Natasha **Vote:** CARRIED

10. Next Meeting

Wednesday, January 21, 2026 – at 6:30 pm in the Edgewater Staff room.

11. Adjournment

**Motioned by:** Everyone